

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Thursday, May 18, 2023

**LOCATION OF
MEETING**

By Zoom

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Budget Subcommittee Meeting

(Title of board, committee, commission, etc.)

Date

5/16/2023

This Zoom link is for public meeting

Meeting ID: 438 304 0386

web: <https://zoom.us/j/4383040386> phone: 888 788 0099 US Toll-free

Agenda

- A. Approval of Meeting Minutes

Adjournment